850 ST. LUKE. rm.   
   
 things, and be rejected of the elders and chief priests and   
 ecribes, and be slain, and be raised the third day.   
 93 8 And he said to them all, If any man will come after   
 "me, let him deny himself, and take up his cross daily, and   
   
 follow me. % For whosoever will save his life shall lose   
 it: bat whosoever will lose his life for my sake, the same   
 shall save it. % For what is a man advantaged, if he gain   
 the whole world, and lose himself, or be cast away?   
 %6\* For whosoever shall be ashamed of me and of my   
 words, of him shall the Son of man be ashamed, when he   
 shall come in his own glory, and in his Father’s, and of   
 the holy angels. % But I tell you of a truth, there be   
 © some standing here, which shall not taste of death, till   
 they see the kingdom of God. % And it came to pass   
 about an eight days after these sayings, he took Peter and   
 John and James, and went up into P@ mountain to pray.   
 29 And as he prayed, the fashion of his countenance was   
 altered, and his raiment was white and glistering. ° And,   
 behold, there talked with him two men, which were Moses   
 and Elias: 8! who appeared in glory, and spake of his   
 decease which he should accomplish at Jerusalem. 5° 4 But   
   
   
   
   
 1 Dee. Peter and they that were with him ‘were heavy with sleep :   
   
 Tand when they were awake, they saw his glory, and the   
 © render, some of those that stand here. P render, the.   
 @ render (for the sake of what follows), Now.   
 ¥ render, but having kept awake.   
   
   
 tise to Peter, in vv. 17—19. brightness.’ Meyer. 27.) See note   
 23.) As far as slain is nearly verbatim on thew, ver. 28.   
 with Mark: And St. clause nearly to the commented on Tae Mark ix.2—8. the three   
 account from St. Matthew and St. Inke. accounts in the notes Mark, and on the   
 ‘The almost verbal agreement of the three Transfiguration itself those on Mat-   
 in so solemn and sad an announcement, is thew, which treat also of the additional   
 what we might expect, Such words would Perticala rs found here. 28.) about   
 not be, ig called th 23.) to them an eight days is sig "in Mat-   
 all—“ having the multitude with thew and Mark, the one reckoning bei:   
 His ”” Mark. There is allusion exclusive, other inclusive. to pray.   
 to what fe had said to Peter in all. See on ch. v.16. This alone gives   
 Mark 25. himself is the Bt” in sense. change purpose of the in 81. This   
 “im this adulterous and sinful g decease is in the the   
 tion.” ‘The Glory is threefold: oy His word exodus, going wl rch could   
 own, which He has to and for Himself as no other than His “aia he   
 the exalted Messiah: (2) the glory of should accomplish, literall, —by   
 God, which accompanies Him he glory divine sppointment. ere) se hatetea   
 down from who surround : (8) the sense of the word,—but having kept   
 the angels,